

Bound on the wrong side of the Gospel

People destroyed for lack of knowledge^{1,2}

Purpose

- Consider facts relevant to the Gospel of the Kingdom in the earthly or temporal sense.
- Show that we fail to obey the new commandment Jesus gave us.
- See that St Peter has us firmly bound on earth as a consequence. This is not spiritual.
- Conclude that the Kingdom is indeed near. Queen Elizabeth's common wealth could function properly, but it depends on our choice and action. So far, it's all bad.

Short Points

- Our world system is built according to the plan laid out in the Bible.
- The construct is designed to give us one of only two choices. Free or bond, for Christ or against Him, God's will or our will.
- Jesus gave us one new commandment. Then he gave St Peter the Keys to bind on earth those who do not obey. Team Peter binds us according to our actions, not our beliefs. Today the keys are held by the Crown.
- Peter demonstrates (in Acts) how to obey the new commandment, confirms that Jesus meant exactly what he said. Shows us that he can, and does, bind the disobedient.
- When the Gospel Way can be seen in practical worldly terms, the commandments and instructions of Jesus become quite simple, and can be obeyed. A functional society.
- That starts with one step, letting go of our all our worldly property interest for the good of the common wealth. We will see which door to knock on, what to do.

We are given ability to reason for ourselves, and told that the only teacher we need is the comforter, or Holy spirit. The facts presented you can confirm for yourself. Make your own conclusions.

*For whosoever shall **do the will** of my Father which is in heaven, the same is my brother, and sister, and mother.* Matthew 12:50.

¹ My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. Hosea 4:6

² Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. Luke 11:52

Overview

Information is organised under five topics;

Worlds government and legal structures implement the bible plan

Our common wealth system is based on the bible. Elizabeth the Second confirms that. Our legal and governance structures accurately reflect the bible plan. Queen Elizabeth wears both the “Robe of State”, and the “Robe of Estate” which we find in the bible. This means the Crown is the place to look for loosing St Peter’s bonds.

Time is short

The precise and complex alignment described in Revelations 12, the *Great Wonder in Heaven*, will occur September 23, 2017. This only occurs every 7000 years or so.

Also an overview of the long term plan Daniel interpreted of the 4 kingdoms of Babylon. We are in the last Babylonian kingdom, built to be smashed. In the MYSTERY OF BABYLON in Revelations we see Babylon is indeed still here, and we are told this is where to go for redemption. This may seem strange, though once we see that is where the Peter’s keys had to end up, the apparently contradictory instructions to “*come out of her*” versus “*flee even to Babylon, there you will find redemption*”, will be reconciled. The Crown has various aspects, we will see.

One New Commandment

The context and meaning of the new commandment.

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another. John 13:34-35.

What does “love” mean? How did Jesus explain this? How did Peter demonstrate this explicitly after Jesus was gone? This commandment is not negotiable. Jesus gave Peter the Keys and told him to bind anyone that did not obey. This is about charity, and that requires very specific action. Yes, faith and hope are good things, but not enough by themselves;

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

Peter’s bindings

There are many ways the disobedient are bound. We will see that we have no money, and own no property. This should be no surprise, because this is how the bible plan requires it to be –

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. ¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. ¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: Revelation 3:15-17

It gets worse. The illusory property ownership we think we own, in fact binds us. While the illusion that passes for money today is merely a shuffling around of debts. Our participation in this system means we are *trading in the souls of men*, as Revelation tells us.

Taxes are another key binding. Of course we should “pay” taxes as long as we remain bound, no argument there. But when we are on the right side of the Gospel taxation simply becomes obsolete, as anticipated in the bible. And we will see in the law dictionaries that lawyer’s know perfectly well that the present taxation system means – *damned to hell*. Their words..... We will see that we are each liable as sureties for the national debt, a position Jesus made quite clear we should not be in.

The lynchpin around which all these bindings revolve goes to the birth certificate and the legal person. As in the movie “*Return of the King*”, we see that Frodo must get the *one ring to bind them all* back into the inferno where it was forged. Once that happens, all other bonds are extinguished with it. The birth certificate is created and registered with the Crown, and that’s where it belongs. Our status in relation to the legal person can be only one of two possibilities bond or free.

Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. Galatians 4:30

We will see that the Royal family do not have surnames. Neither does Pope Francis use a surname. But we do. Those registered surnames are designed to bind us.

Peter’s Keys can also loose when we choose to obey – Keys to the Kingdom

The unbinding appears quite straightforward, and is hardwired into the Crown’s system.

Essentially there is one prime objective, to get all beneficial property interest back to the ownership and management of the Crown. For the good of all equally, for the common wealth. When this is achieved, all other bindings fall away. The Kingdom commandment of love and charity in action.

And it is already a practical reality working for many people in our society today. People who are not fully competent to manage their “own” property. Remember Jesus did mention something about children, and children are not competent....

*And Jesus called a little child unto him, and set him in the midst of them, 3 And said, Verily I say unto you, Except ye be **converted**, and become as little children, ye **shall not enter** into the kingdom of heaven. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. Matthew 18:2-5*

Once achieved, we are loosed on earth. We own nothing, and can only serve other’s in the Father’s estate. Not able to buy and sell on our own account. No mark. No debts.....Perfect.

Lastly we will look at how this perspective can make sense of other seemingly impractical instructions and parables in the Gospel that Jesus gave us.

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1. Bible is foundation of our Commonwealth

Our societal, law and government system is based on the bible.

Queen Elizabeth the Second, head of our Common Wealth, promised to uphold the royal Law (bible) and the true profession of the Gospel at her coronation. This was said at her coronation in 1953³;

Our gracious Queen:

*to keep your Majesty ever mindful of the law and the Gospel of God as the **Rule** for the whole life and government of Christian Princes, we present you with this Book, the most valuable thing that this world affords.....*

Here is Wisdom;

This is the royal Law;

These are the lively Oracles of God.....

Archbishop: *Will you to the utmost of your power maintain the Laws of God and the **true profession of the Gospel?***

Queen: *All this I promise to do.*

The bible used was the full King James Bible⁴, all 80 books including the Apocrypha. It was only as recently as 1881⁵ that the bible many of us know today was cut down to 66 books (the Roman Catholic Bible has 78). It is not relevant whether we agree that the removal of the Apocrypha books from the modern bible was a good idea or not. It is relevant that those books remain part of *the **Rule** for the whole life and government of Christian Princes.*

And we find in the apocrypha what appears to be direct links to our Queen. At her coronation in 1953, she was crowned with the gold “St Edward’s Crown”⁶, and the scarlet “Robe of State”⁷.

*The **golden crown, and the scarlet robe**, which ye sent unto us, we have received: and we are ready to make a stedfast peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted. 38 And whatsoever covenants we have made with you shall stand; and the strong holds, which ye have builded, shall be your own. 39 As for any oversight or fault committed unto this day, we forgive it, and the crown tax also, which ye owe us: and if there were any other tribute paid in Jerusalem, it shall no more be paid. Maccabees 13:37-39*

There was also the “Robe of Estate”, which was purple and had a solid gold crown woven into it. We find reference to this also in the apocrypha, as well as elsewhere as the royal colour.

*Wherefore now this day we ordain thee to be the high **priest** of thy nation, and to be called the king's friend; (and therewithal he sent him a **purple robe and a crown of gold:**) and require thee to take our part, and keep friendship with us. 1 Maccabees 10:20*

Queen Elizabeth the Second wears the both **Robe of State**, and the **Robe of Estate**. Both the kingly and priestly pillars of Solomon’s temple are to be found with the Crown.

³ <http://www.oremus.org/liturgy/coronation/cor1953b.html>

⁴ https://en.wikipedia.org/wiki/Coronation_of_the_British_monarch

⁵ <http://rockingodshouse.com/why-were-14-books-apocrypha-removed-from-the-bible-in-1881/>

⁶ <http://orderofsplendor.blogspot.co.nz/2012/02/royal-splendor-101-jewels-for-queen.html>

⁷ <http://orderofsplendor.blogspot.co.nz/2012/02/flashback-friday-queens-coronation-gown.html>

And today the Crown certainly can forgive taxes, as well as all other debts. A simple petition for bankruptcy will do it. That is quite a change from the Victorian era, when debtor's went to prison, and often had to put a young daughter or son in their place so they could continue to feed the family. The young child would often perish in prison. However, bankruptcy is not the remedy we are talking about here.

The New Zealand National Anthem also proclaims the biblical foundation of our Common Wealth:

*God of Nations at Thy feet,
In the **bonds of love** we meet,.....
Make us faithful unto Thee,
God defend our free land.
Guide her in the nations' van⁸,
Preaching love and truth to man,
Working out **Thy glorious plan**,
God defend New Zealand.*

Since Elizabeth the Second promised to profess the true Gospel at her coronation. The blueprint for “*Thy glorious plan*” can only be the bible and Gospel. And it ought to be founded in love, the new commandment Jesus gave us. But we find ourselves bound in debt, not love...why?

We see also that the Crown holds and wields ecclesiastical jurisdiction via its Courts. The founding jurisdiction of what is today our High Court explicitly includes ecclesiastical jurisdiction⁹, which is essentially estate law, Queen Elizabeth's purple **Robe of Estate**. This fact makes the Crown the obvious place to look for the worldly implementation of both the binding and loosing aspects of St Peter's keys.

While the inherent jurisdiction of the High Court no longer makes specific reference to ecclesiastical law, it appears to have been bundled up with “equity”¹⁰, which today includes matters relating to estate law. Once again, both the princely “equity” spoken of in the Old Testament¹¹, and the priestly “ecclesiastical” jurisdictions. Both pillars, one gate.

Supreme Court Ordinance 1841 (as enacted)

II.—JURISDICTION OF COURT.

2. The Court shall have jurisdiction in all cases as fully as Her Legat.
Majesty's Courts of Queen's Bench Common Pleas and Exchequer at
Westminster have in England, and shall be a Court of oyer and ter-
miner and gaol delivery and assize and *nisi prius*.

3. The Court shall also have all such equitable jurisdiction as the Equitable.
Lord High Chancellor of Great Britain hath in England.

4. The Court shall also have exclusive jurisdiction in all questions Ecclesiastical.
respecting the validity of wills of personal property.

5. The Court shall also have power to appoint and control guar- Lunacy.
dians of infants and their estates, and also keepers of the persons and
estates of idiots, lunatics, and such as being of unsound mind are unable
to govern themselves and their estates.

⁸ van-guard n. 1. The foremost position in an army or fleet advancing into battle. (<http://www.thefreedictionary.com>)

⁹ http://www.nzlii.org/nz/legis/hist_act/sca18415v1841n1303/

¹⁰ <http://legislation.govt.nz/act/public/1908/0089/latest/DLM1819467.html> - refer High Court Rule 18.1(a)

¹¹ The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob. Psalm 99:4

We will come back to more evidence of these keys being with the Crown later, when we consider the birth registration and legal person in detail.

The royal Law also describes how key-bearer St Peter implemented common wealth. This is quite different from man’s version of “communism” which is enforced at gunpoint. St Peter’s example is based on the **choice** Jesus gave us. To act according to His commandment to love.

Acts 4³² *And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they **had all things common**.*

³³ *And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.*



³⁴ *Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,*

³⁵ *And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.*

Is it a coincidence that Queen Elizabeth who promised to profess the true Gospel, also happens to be the head of our **common wealth**?

Now St Peter is not physically here anymore, and Paul explains where we might find the equivalent of the apostles today,

*Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.² Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.³ For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:⁴ For he is the **minister of God** to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the **minister of God**, a revenger to execute wrath upon him that doeth evil.⁵ Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.⁶ For for this cause pay ye tribute also: for they are **God's ministers**, attending continually upon this very thing.*
(Romans 13:1-6)

	
<p>The key is a symbol of knowledge, guardianship and dominion. two key cross is the symbol of St. Peter, the key to the gates of heaven¹².</p> <p>http://www.familytreesandcrests.com/heraldry-symbols.htm</p>	<p>By Warrant and Letters Patent from Great Britain (not Rome) the Reserve Bank of New Zealand (part of the Crown) Coat of Arms¹³ bears the downward pointing keys. St Peter’s keys to bind and loose on earth.</p>

¹² A Pair of Overlapping Keys. The keys represent Peter’s authority as the leader of the twelve apostles and the head of the early Church. After Peter made his profession of faith in Jesus as the Messiah and the Son of the living God (Mt 16:16), Jesus said, “I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven” (Mt 16:19). Often one key is gold, the other silver, the first which represents the power to bind and loose in heaven, spiritual authority; while the second represents the **power to bind and loose on earth, temporal authority**. The keys also represent the authority to **absolve sins**, or in extreme cases when sins are not loosed, to excommunicate. <http://rediscover.archspm.org/belonging/what-are-the-symbols-of-st-peter-the-apostle-2/>

¹³ <http://www.rbnz.govt.nz/about-us/our-coat-of-arms>

2. Time is short

On 23 September 2017, the King planet (Jupiter) will be “born” from the virgin. This is real, not a figurative story or parable of the bible. Whoever wrote the book of Revelation knew to calculate these rare and precise astronomical alignments 2000 years ahead, or was shown them. This is not a subject I know much about, but here is a 35 minute youtube link explaining this in detail https://www.youtube.com/watch?v=1y_hLqVXf4



Revelation 12 – 1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:² And she being with child cried, travailing in birth, and pained to be delivered.

This “Great wonder in the heavens” only comes around once every 7000 years or so. Some commentators believe this is the beginning of the seven year tribulation, and that seems plausible. However, perhaps all we need to know is that time is short, and it is probably a good time to choose to do what Jesus commanded.

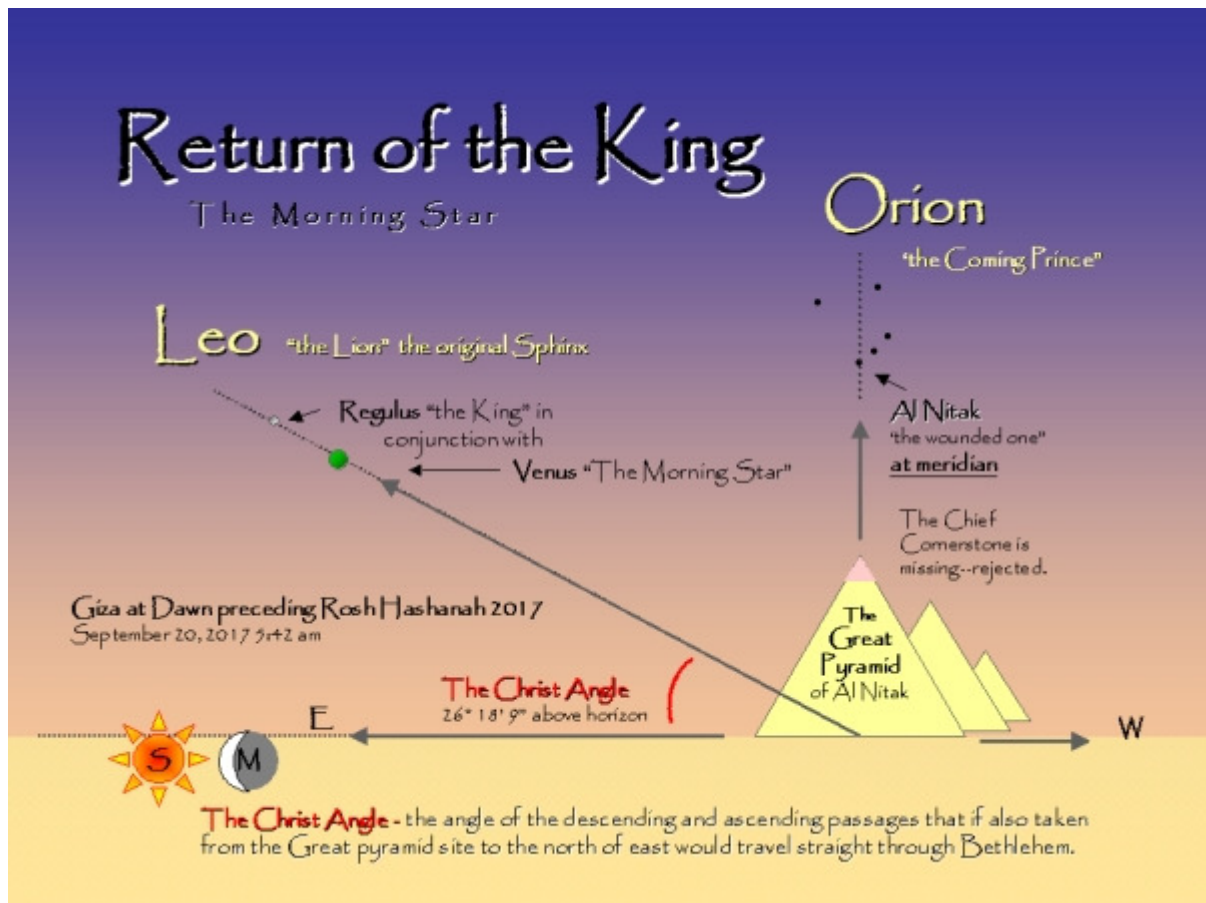
As Jack Sparrow tells us, “The only rules that really matter are these: what a man can do and what a man can’t do.”

Coming back to the books of the apocrypha, we also find explicit reference to the pyramids.
Moreover he set up seven pyramids, one against another, for his father, and his mother, and his four brethren. 1 Maccabees 13:28

It is quite fascinating that the Great Pyramid construction has also been interpreted to point to September 2017¹⁴. This was even before Revelation’s *great wonder in heaven*¹⁵ was known (publicly at least) to occur September 23, 2017. The two articles linked here in the footnotes really are fascinating. Another interesting point mentioned in these articles is that the only way to the Queen’s chamber is via the grave..... similar to the wedding of the lamb story we see in the new testament, and will come back to later. The bride of Christ cannot be ready for the wedding feast if she has not gone through the grave, crucified with Christ.

¹⁴ <http://watchfortheday.org/signsoftheend/giza2024.html>

¹⁵ <http://watchfortheday.org/1260tetrad.html>



We are told in Genesis that since God created heavens and earth, He will give stewardship to whoever He sees fit. And if we choose to mess with Babylon's kings, it follows we also go to war with our maker. We are told of the 4 kingdoms which will be destroyed by the smashing stone, Christ's Kingdom. We are at the end of the 4th kingdom. Given the "Great wonder in the heavens" is in September 2017, looks like were in for a change. So no point complaining that our monetary and ownership systems are such a mess, that is the plan. It's not supposed to be fixed, it's supposed to be broken.

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. Daniel 2:34-35

*And command them to say unto their masters, Thus saith the Lord of hosts, the God of Israel; Thus shall ye say unto your masters; 5 I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. 6 And **now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant**; and the beasts of the field have I given him also to serve him. 7 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him. 8 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that*

*nation will I punish, saith the Lord, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.*⁹ *Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:*¹⁰ *For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.*¹¹ **But the nations that bring their neck under the yoke of the king of Babylon, and serve him,** those will I let remain still in their own land, saith the Lord; and they shall till it, and dwell therein. Jeremiah 27:4-11

Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the Lord shall redeem thee from the hand of thine enemies. Micah 4:10



This might be a good time to obey the new commandment given by Jesus.

3. One new commandment

Love. The commandment that is the key to the Kingdom.

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another. John 13:34-35.

Then there is Charity.

And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13:13

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

So we must know what love and charity are. We can look first at the meaning of the words used in the Greek, secondly to the context in which Jesus spoke of love, and thirdly in the context that St Peter demonstrated the concept in practical terms.

Strongs Concordance defines the Greek words for love (no. 25), and charity (no.26) as follows;

Word: [agapaw](#)

Pronounce: [ag-ap-ah'-o](#)

Strongs Number: [G25](#)

Orig: perhaps from [agan](#) (much) (or compare [5689](#)); to love (in a social or moral sense):-- (be-)love(-ed). Compare [5368](#). [G5689](#)

Use: [TDNT-1:21,5](#) Verb

Word: [agaph](#)

Pronounce: [ag-ah'-pay](#)

Strongs Number: [G26](#)

Orig: from [25](#); love, i.e. affection or benevolence; specially (plural) a love-feast:--(feast of) charity(-ably), dear, love. [G25](#)

Use: [TDNT-1:21,5](#) Noun Feminine

Heb Strong: [H160](#)

1) brotherly love, affection, good will, love, benevolence

Rather similar words, apparently the same root meaning. Love in a societal or moral sense, goodwill to all (plural).

In the Sermon on the Mount Jesus was also explicit that he was not talking about love for our husband's, wives or children, extended families, or tribal connections. But love for all without prejudice. Including enemies and other ratbags (though that is not for us to judge of course....). This appears consistent with the Greek meanings.

*Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 **Be ye therefore perfect**, even as your Father which is in heaven is perfect. Matthew 5:43-48*

And while the range of other commandments and instructions stand, it is clear that the big two should set us on the right way.

Master, which is the great commandment in the law?37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.38 This is the first and great commandment.39 And the second is like unto it, Thou shalt love thy neighbour as thyself.40 On these two commandments hang all the law and the prophets. Matthew 22:36-40

That provides a fairly definitive context for the new commandment which Jesus gave us. He then gave St Peter the keys to bind on earth those who disobeyed, and loose those who obeyed His new commandment.

Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Matthew 18:18

And so we see that if we are to be loosed in heaven, we must **first** be loosed on earth. This is a one way street. If earthly bonds remain, no amount of hope or prayer will fix it. Earthly bonds are not undone from the spiritual side.

St Peter demonstrates how this works. Sounds like a Common Wealth.

*Acts 4³² And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they **had all things common.***

³³ And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

³⁴ Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

³⁵ And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

And St Peter shows us that Jesus did not give him the keys in vain. He takes his duty seriously. In the very next verses we see how Peter uses the keys to bind.

*But a certain man named Ananias, with Sapphira his wife, sold a possession, 2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. 3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? 4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. 5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. 6 And the young men arose, **wound him up**, and carried him out, and buried him. 7 And it was about the space of three hours after, when his wife, not knowing what was done, came in. 8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. 9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. 10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. 11 And great fear came upon all the church, and upon as many as heard these things. Acts 5:1-11*

Now “dead” does not necessarily mean immediate physical death of the body. The story of Ananias and his wife should probably be taken figuratively in the context that “death” is often talked about in the bible. Jesus tells us Lazarus was not really dead, just asleep (John 11:11). And in Eden God said, don’t touch that fruit or you will die. But Eve did not fall down dead straight away. In the parable of the prodigal son, the Father says

It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. Luke 15:32

Of course we know the prodigal son was not actually dead, he was off being a disobedient wastrel, claiming ownership to a piece of his Father’s estate before the appointed time. But quite alive in the physical sense. There are more examples where “death” is used in to indicate separation from God. Though perhaps a key one in the context of St Peter binding with his keys is

*And you hath he quickened, **who were dead** in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the **children of disobedience**:
Ephesians 2:1*

So a figurative interpretation of Ananias “dying”, being “wound up” in grave clothes, is that this is how St Peter binds us. And just as Jesus left his death clothes in the tomb when he rose again, so must we also leave behind the death clothes that we are bound in, wound up in, if we are to be born again. What that means exactly in practical terms will become clear as this story unfolds.

This might be a good time to obey the new commandment given by Jesus.

4. Peter's Bindings– Money, Property, Taxes, Civic Duty, Person

There are various ways the disobedient are bound. These bindings all operate through the primary binding, the legal person.

We will see that we have no money, and own no property. This is how the world works, because this is how the bible plan requires it to be. Not only is our wealth illusory, but worse, the illusion binds us to obligations and debts. Even what we like to think is “clear title”, binds us.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. Romans 13:8

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. ¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. ¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: Revelation 3:15-17

4.1. THE MONEY ILLUSION

The Decimal Currency Act 1964 establishes “*the dollar*” as our currency¹⁶.

So what is “*the dollar*”? The Dollar Proclamation of Queen Anne 1704¹⁷ establishes the dollar as a coin similar to the Spanish piece of eight (8 reales) of the time, containing a minimum of about ¾ ounce fine silver. Such coins are not in circulation today, although we still see “collectible” legal tender coins meeting the 300 year old requirements in our local Post Office.

And every year Queen Elizabeth the Second still shows us what real money is in the “Royal Maundy”¹⁸. Between Queen Anne and Queen Elizabeth, the dollar is unchanged in over 300 years.

The Royal Maundy is an ancient ceremony which has its origin in the commandment Christ gave after washing the feet of his disciples on the day before Good Friday. The commandment (also known as a 'mandatum' from which the word Maundy is derived) ‘*that ye love one another*’ (John 8:34). The ceremony of washing the feet of the poor which was accompanied by gifts of food and clothing [and money] can be traced back to the fourth century. Today Queen Elizabeth the Second is a bit stuck for money to give, as there is none in circulation. No problem, she gives recipients two separate purses. One purse contains ordinary currency (the “not money”) in lieu of food and clothing. The second purse has especially minted pure silver legal tender “Maundy” coins - the real money.

So every year Queen Elizabeth II gives us clear notice that we have no money.

¹⁶ S5(1) The monetary unit, or unit of currency, of New Zealand shall be the dollar. (Decimal Currency Act 1964).

¹⁷ http://www.fame.org/HTM/Vieira_Edwin_What_is_a_Dollar_EV-002.HTM

¹⁸ <http://www.royalmint.com/discover/uk-coins/maundy-money>

The absence of money is confirmed in our legal tender laws. A substantial “*payment of money*” can only be by coins of \$10 or more....of which there simply aren’t any in general circulation. It is not possible to pay, and it is not possible to be paid.

27 Legal tender (Reserve Bank of NZ Act 1988)

(1) Every bank note issued, or deemed to be issued, under this Act shall be a legal tender for the **amount** expressed in the note. [Notice that the words “**payment**” and “**money**” do not occur in this provision].

(2) A tender of **payment of money**, to the extent that it is made in coins issued, or deemed to be issued, under this Act, shall be a legal tender,—

(a) in the case of coins of a denomination of \$10 or more, for the payment of any amount:

Notice that the words “payment” and “money” do not occur in subsection 1. And “Bank funds” don’t even rate a mention at all in our legal tender laws.

The Reserve Bank tells us that instead we use magic tokens;

Our money today is based on what are basically bartering tokens — notes and coins. But how can a simple piece of paper or metal be worth so much? That’s the magic¹⁹ of money...

Our bank notes are legal tender for “*amounts*”, and defined as negotiable instruments²⁰. Negotiable instruments are not money, but evidence a “*right to payment of money*”²¹. That means a debt or obligation is involved. And the Income Tax Act 2007 confirms that “*amounts*” are;

Section YA1 *amount*—(a) includes an amount in **money’s worth**:...

Section CD 5 *What is a transfer of value?*

Release of debt...(2) A company provides **money’s worth** to a person if the person is released from an obligation to pay money to the company, either by agreement or by operation of law.

We saw bank funds are not mentioned in our legal tender laws. However, it is mostly what we use today. Many believe the glut of bank funds is a result of fractional reserve banking. That’s not the case, as fractional reserve banking presumes there is at least some money in existence to leverage. There isn’t.

Instead, bank funds are simply borrowed into existence. Therefore bank funds are debt, if not yours, then someone else’s, and this is a problem. For example, when we sign a mortgage application to “borrow” say \$100K, that \$100K did not exist before, and the bank is most certainly not lending us funds of other depositors (that is illegal). Rather, we create the “money” when we sign the application. Once the bank has that document, making us and whatever property surety for the debt, that document is the valuable asset, the “credit”. Now the bank simply creates an account with \$100K in it, the “debit”. All in balance, magic. Brand

¹⁹ http://www.rbnz.govt.nz/research_and_publications/videos/whatismoney.aspx (6/3/15)

²⁰ Reserve Bank of New Zealand Act 1999, s2 - bank note or note means any **negotiable instrument** used or circulated, or intended for use or circulation, as currency

²¹ Personal Property Securities Act 1999, s16 - negotiable instrument (a)means—

(i) a bill of exchange or promissory note within the meaning of the Bills of Exchange Act 1908; or

(ii) any other **writing that evidences a right to payment of money** and is of a kind that, in the ordinary course of business, is transferred by delivery with any necessary endorsement or assignment; or

(iii) a letter of credit, if the letter of credit states on it that it must be presented on claiming payment; but

(b) does not include chattel paper, a document of title, or an investment security

new debt “money” enters circulation as a result of us agreeing (signing) to be surety for that debt.

Such a debt based system is quite different from the historical gold or silver coins. At least if I have a silver coin, no one else is in debt as a result. The existence of bank funds means there is a debtor somewhere. A debtor who has not been forgiven. We are taught to *forgive our debtors*, therefore any participation in the debt based financial system means we are not doing what Jesus taught.

So the “monetary” system is no more than a shuffling around of debts. Legal tender “*payment of money*” is impossible for any consequential amount. All financial transactions are no more or less than our failing to forgive debts as commanded²². Instead we participate in trading other people’s debts, which is “*trading in the souls of men*”²³.

To add insult to injury, interest (usury) applies. Only \$100K was created when we signed up the mortgage, but we need to give back over time, say \$130K. Where is the extra \$30K going to come from? Like a game of musical chairs, when the music stops, someone has to lose.

This is of course the whole point. Any system based in usury will result in the lender owning all the property. The debtor borrowers, whether individually or as a nation, will lose everything in time. A simple plan, an old plan, designed to impoverish and conquer nations. This is how God instructed his people to take lands from strangers.

*Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:20 **Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the Lord thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.***
Deuteronomy 29:19-20.

The only redeeming feature is that this system is built to beggar the unrighteous. It seems the gains of this usurious system may ultimately favour the poor. (We will come back to this again when we talk about taxes, where prophet Daniel explains the purpose of today’s tax system).

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. Proverbs 28:8.

...and the wealth of the sinner is laid up for the just. Proverbs 13:22

The love of money, commerce, and profit for our private gain is trouble.

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, Matthew 21:12

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
Luke 11:24

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Timothy 6:10

²² And forgive us our debts, as we forgive our debtors. Matthew 6:12

²³ And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, **and souls of men.** Revelation 18:13

So we know if we are on the right side of the gospel choice, the right side of the temple gate, there will be no buying or selling for personal profit or gain. Jesus has already thrown the merchants and moneychangers out of His Father's Kingdom.

Meanwhile, even if we cannot have real money or good title, we should be allowed to love the illusion if we choose. Consider the perhaps parallel story²⁴ of Aaron taking the people's gold, fashioning a gold calf to idolise while Moses was up the mountain getting the Law. Just like our gold and silver money system was taken away around 1933, and replaced with this imaginary financial system. Is there any connection with the Wall Street Bull²⁵ on display at the heart of the modern financial system? (There are 5 of these images built for all the major global centres).

- **There is no money. We idolise the image of money instead. Trade the souls of men.**
- **All bank funds are debt, borrowed into existence when we bind ourselves as debtors.**
- **Usury ensures debt cannot be repaid, we remain bound.**



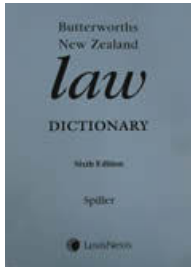
²⁴ Exodus 32 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him. 2 And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. 3 And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron. 4 And he received them **at their hand**, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. 5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, Tomorrow is a feast to the Lord. 6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. 7 And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have **corrupted** themselves:

²⁵ http://en.wikipedia.org/wiki/Charging_Bull

4.2. PROPERTY AND CIVIC DUTY

Once we realise we have no money, it follows that we have never paid for anything. It should be no surprise then, that we don't have good title to anything either. We own nothing.

The King's of Babylon hold lands under military administration, and in Jesus's time that was Rome's administration. Today the Crown holds New Zealand under military administration, as we would expect from the 4th Babylonian kingdom.



*martial law. A system in which a military commander is in full control, promulgated in times of war, emergencies, or **unconstitutional seizure** of governmental authority. Martial law is not law in the ordinary sense...."* Butterworths NZ law dictionary 6th edition.

Unconstitutional government means a military administration. And our Chief Justice, Dame Sian Elias, seems unclear on our constitutional foundation and the notion of sovereignty of Parliament. Her 2011 public speech gives great insights into our foundations²⁶;

*Stephen Sedley once said about the British constitution that if we ask what the governing principles of the arrangements are and how their legitimacy is derived “**we find ourselves listening to the sound of silence**”. That is equally true of the New Zealand constitution today.... Until 1947, or arguably even later, (with the **repeal of the reference to “peace, order, and good government”** in the conferral of legislative authority in 1973), our legislature had limited powers. The doctrine of parliamentary sovereignty had no application to it; the courts could and occasionally did strike down legislation. (Sir Owen Dixon indeed has queried whether it is accurate to describe any of the Dominions as gaining legislatures which are sovereign by virtue of independence from the Imperial Parliament, but as I have already found that is an argument that generates more heat than is helpful, I do not enlarge on it here)”.*

Military²⁷ administration seems to be what we were promised in the bible, and not only under Babylon.

Think not that I am come to send peace on earth: I came not to send peace, but a sword. Matthew 10:34 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. Revelation 2:27

Under laws of war, an occupying army has rights of usufruct²⁸. Usufruct basically means “use and fruits”. So all the profits should be with the Crown, not only for their own use, they are also obliged to provide for all under their administration and within their territory. In practical terms this is similar to apostle Peter's example of common wealth that we saw before (Acts 4). At least when it is functioning properly.

And it is consistent also with the thinking of Thomas Jefferson.

*I set out on this ground which I suppose to be self evident, “**that the earth belongs in usufruct to the living;**” that the dead have neither powers nor rights over it.*²⁹.

²⁶ <http://www.courtsofnz.govt.nz/speechpapers/Harkness%20Henry%20Lecture-Hamilton-12%20September%202011.pdf>

²⁷ Military administration is slightly different from martial law, and evidenced by the existence of Statutes. From “Military Government and Martial Law. Major William Birkhimer LLB. Revised third edition, 1914.

360. The term is sometimes, though erroneously, used as synonymous with military law. While martial law, however, usually is unwritten, the military law of the land is found in the statute-books and the customs of the service.

²⁸ One source of information on the implications of military occupation and usufruct can be found at <http://iamsomedude.com/>

²⁹ Letter of Thomas Jefferson to James Madison Paris, Sep. 6, 1789.

In New Zealand law we find that the old common law notion of perpetuity has indeed been abolished. Perpetuity allowed some wealthy prick to force their will on future generations in terms of property rights after they were dead. Fortunately, that is no longer allowed. Also in the Perpetuities Act 1994 we find the only legal definition of the living, a significant point we will come back to when we consider legal personality.

Consistent with military occupation, all land has been seized, and is held by the Crown;
allodial. Land held absolutely. In New Zealand only the Crown has allodial rights to land. Butterworths NZ law dictionary 6th edition.

Within this, we civilians are all part of the occupying force. This is bad, and we will come back to how this happened when we consider the legal person;
*non-combatant . A **person connected with a navy or army**, but for purposes other than fighting. ... A non-combatant includes a... civil contractor, **and the civilian population**.* Butterworths NZ law dictionary 6th edition.

As part of the occupying force, we are subject to compelled performance and summary jurisdiction accordingly. And we see in NZ law that summary jurisdiction is reserved for soldiers, mariners and other dissolutes in times of war, and otherwise entirely unlawful. Summary jurisdiction is a core business of the District Courts today, we are all subject to it.

Petition of Rights 1627³⁰ ...*Neverthelesse of late tyme divers comissions under your Majesties great Seale have issued forth, by which certaine persons have been assigned and appointed commissioners with power and authoritie to proceed within the land according to the **justice of martiall lawe** against such **souldiers or marriners or other dissolute persons** joyning with them as should comitt any murther robbery felony mutiny or other outrage or misdemeanor whatsoever, and by such **sumary course** and order as is agreeable to martiall lawe and as is used in armies in tyme of warr to proceed to the tryall and condemnacion of such offenders, and them to cause to be executed and putt to death according to the lawe martiall.....Which comissions and all other of like nature are **wholly and directlie contrary to the said lawes and statutes of this your Realme.***

Before we look at how “ownership” works for us under military occupation, remember we should not presume to own our Father’s stuff. We should not have presumed to help ourselves to an early inheritance like the Prodigal son did;

The silver is Mine and the gold is Mine,' declares the LORD of hosts. Haggai 2:8

The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me. Leviticus 25:23

But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. 1 Chronicles 29:14

Let’s look first at land, and then other possessions. We have seen that the Crown holds absolute allodial title to land. That title is then split into legal and beneficial (or fee) titles. The Crown retains legal title, we can claim beneficial title.

³⁰ <http://www.legislation.govt.nz/act/imperial/1627/0001/latest/DLM10978.html>

*fee. 1. A large parcel of land allocated by a conquering general to the superior officers of his army, and, in turn, allotted by them in smaller parcels to the inferior officers and deserving soldiers. The condition annexed to it was that the possessor should do service faithfully, both at home and in wars, to the superior by whom it was given. A fee or feud is therefore the right which the vassal or tenant has in land, to use it and **take the profits from it, rendering to the lord his due service.** Butterworths NZ law dictionary 6th edition.*

Benefit. An advantage or profit, a gain. Butterworths NZ law dictionary 6th edition.

*freehold land (Maori). Land the **beneficial** ownership of which has been determined by the Maori Land Court by freehold order..... "* Butterworths NZ law dictionary 6th edition.

Beneficial or fee ownership is not really ownership, rather just an illusion of title.

*ownership. The right to exclusive enjoyment of a thing. Ownership may be **absolute**, in which case the owner may freely use or dispose of his or her property, or restricted as in the case of joint ownership. **Beneficial** ownership is the right to enjoyment of property, as distinguished from **legal** ownership..... "* Butterworths NZ law dictionary 6th edition

bad title. ownership rights that are defective and subject to defeat, or that are **illusory**.
Butterworths NZ law dictionary 6th edition

So the splitting of allodial or absolute title into legal and beneficial title creates a creditor debtor relationship. Legal title holder is the creditor, the holder of beneficial title the debtor, who owes service to his lord... puts ow(e)nership into proper perspective.

The situation is practically identical for other kinds of property. Property can only be held in the legal name. That legal person estate is registered with the Crown, and we are taking a beneficial interest in that estate. All property is effectively seized by the military administration, all property rights split into legal (the Crown's), and beneficial (ours to claim if we choose).

The purpose of the construct is to give us a choice required by the bible equivalent to the third testing of Jesus. The Crown does not tempt us, it simply gives us the option to fool ourselves. As James points out, the devil is in our prideful and self-willed mind, the equivalent of the Jabberwocky Alice had to slay. And only Alice could slay it, just as each of us can only make our own choices. No one can do it for us.

Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Matthew 4:8-9

But every man is tempted, when he is drawn away of his own lust, and enticed. James 1:14

The Crown's allodial title, which should be properly remain in trust of the Kings of Babylon (now Crown) is split. When we claim beneficial interest of any kind, we are doing what the Prodigal son did. We fail the testing that Jesus did not fail. We choose to serve the wrong lord, Mammon instead of God.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Luke 11:24

We have all done this because we thought there was no other way. Now we know there is.

Meanwhile we are clear that we have no money and own nothing;

*I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. ¹⁶
So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of
my mouth. ¹⁷ Because thou sayest, I am rich, and increased with goods, and have need
of nothing; and knowest not that thou art wretched, and miserable, and poor, and
blind, and naked: Revelation 3:15-17*

- **The Crown holds absolute allodial title.**
- **When we claim ownership, Title is split. We get beneficial title (owe-ner=debtor), the Crown retains legal title.**
- **This is a problem. In a common wealth the Crown should have full, clear and unencumbered title.**
- **When we take the devil's bargain we are against God, and against the common wealth of Queen Elizabeth.**

4.3. TAX BONDAGE

The general understanding is that if we all “do our bit”, pay our taxes, things will work out OK. We might believe this is consistent with the instruction,

*“And he saith unto them, Whose is this **image** and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. (Matthew 22:20-21).*

We may also believe that this level of obedience lets us off the hook for some of the more troublesome requirements, such as “...sell **all** you have... give it to the poor...”.

This is not an “anti-tax” message. In fact, as long as we are bound to the legal person, the name, we must comply with tax obligations as best as possible³¹. Tax obligations are simply a consequence of becoming bound as debt sureties. And there is no getting out of it as long as we remain bound.

However, if we are looking to loose the bonds, then a better understanding of what tax is, and is not, is helpful. After all, we know there is no money....so how can there be taxes??

We might well be cautious. The real meaning of the tax acts appears to be secret. If we are supposed to comply with the tax acts, that really does pose a challenge.

S81³² *Officers to maintain secrecy-*
(1) Every officer of the Department-
(a) Shall maintain and aid in maintaining the secrecy of all matters relating to-
(i) The Inland Revenue Acts...

We do know all public debt is secured by the revenue, i.e. taxpayers.

*s6 Power to borrow (1)The Minister may from time to time borrow on the **security of** and charged upon the **public revenues** of New Zealand such sums of money as are required to be paid by the Government of New Zealand under section 5. Finance Agreements Act 1961.*

This debt is via an entity named HER MAJESTY THE QUEEN IN RIGHT OF NEW ZEALAND, a corporation registered on the U.S Securities and Exchange Commission³³. Notice the name “Elizabeth” does not appear, her Royal title in NZ is actually something quite different³⁴;

Elizabeth the Second, by the Grace of God Queen of New Zealand and Her Other Realms and Territories, Head of the Commonwealth, Defender of the Faith

So we see that the Crown appears to have multiple aspects. Debts and bond markets are the business of the commercial entity (which does not include the name “Elizabeth”), and their business is funded by taxpayer's.

³¹ In NZ courts, Equity takes precedence. Because equity favours creditors, as debtors we are just about guaranteed to lose any tax case. And that reality is strongly supported in the legislation. Quaint notions of equality, due process and common law style justice are a pipe dream. And rightly so. *Aequitas uxoris, liberis, creditoribus maxime favet.* Equity favors wives and children, **creditors** most of all.

³² Tax Administration Act 1994 (as enacted).

³³ <http://www.sec.gov/cgi-bin/browse-edgar?action=getcompany&CIK=216105>

³⁴ Royal Titles Act 1974, s2.

Does it matter? Should we be content to be bondsmen and surety for public Government debt? Surely we should all do “our bit”?

But the bible warns strongly against being bond, and against suretyship. Remember the bondswoman and her son were cast out, while;

The origins of the contractual relations of suretyship are one with the dawn of civilization.... Suretyship is perhaps the second oldest known profession... Suffice it to say that almost every reference now extended to early surety sounds also a note of warning... that “suretyship is the precursor of ruin”.... King Solomon warned the citizenry of Israel saying “my son if thou be surety for thy friend, if thou hast stricken thy hand with a stranger, thou art ensnared with the word of thy mouth. Thou art taken with the words of thy mouth.” Further, he that is surety for a stranger shall smart for it. And he that hateth suretyship is sure....A man void of understanding striketh hands and become surety in the presence of his friends. Ecclesiastes paints an even blacker picture. Suretyship has undone many of good estate and shaken them as a wave of the sea. Mighty men have been driven from their homes so that they had to wander in strange lands³⁵.

The legal position seems even more strongly worded. As sureties for Government debt, we are debtors – Damned to Hell³⁶.

DAMNIFICATION³⁷. *That which causes a **loss or damage to a society**, or to one who has indemnified another. For example, **when a society has entered into an obligation to pay the debt of the principal, and the principal has become bound in a bond to indemnify the surety, the latter has suffered a damnification the moment he becomes liable to be sued for the debt of the principal***

HELL³⁸ - *the name formerly given to a place under the exchequer chamber, where the king's debtors were confined.*

We should not be surprised that our nation is locked into debt bondage, this was forecast quite some time ago.

*The Lord shall open unto thee His good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand; and **thou shalt lend unto many nations, and thou shalt not borrow**.* Deuteronomy 28:12.

*Then shall stand up in his estate a raiser of taxes **in the glory of the kingdom**: but within few days he shall be destroyed, neither in anger, nor in battle.* Daniel 11:20

Recall when we talked about usury, that the purpose was to beggar the unrighteous. For the benefit of the poor.

...and the wealth of the sinner is laid up for the just. Proverbs 13:22

In Daniel we see the same concept in relation to taxes. Today’s unprecedented tax system in a world with no money! However it should only be a temporary construct, and only apply to those who refuse to obey Jesus. Just getting ready for the coming of the King.

³⁵ Excerpts from Crist G.W. Corporate Suretyship. New York, London, McGraw-Hill, 1939. (I don’t have this book, it was read out on a video presentation.... <https://www.youtube.com/watch?v=X8wuB-C4TtA>)

³⁶ For a great movie depiction of our status see – Pirates of the Caribbean – **Curse** of the black pearl. (for black pearl read “ownership”)

³⁷ http://www.constitution.org/bouv/bouvier_d.htm

³⁸ <http://thelawdictionary.org/hell/>

So this all looks like a good plan, unless we find ourselves on the wrong side of the fence. The royal Law is clear that debt should have been paid, and that we should forgive our debtors accordingly. Thus, there should be no debt whatsoever, and we are not supposed to be surety.

“By so much was Jesus made a surety of a better testament.” Hebrews 7:22.

If we find we are part of a debt system, and surety accordingly, then something is very wrong.

In a properly functioning commonwealth, a society like St Peter showed us where no one presumes private ownership or profit. A society where all things are held in common, and distributed according to need, a tax system would be quite obsolete. It is inherently equivalent to 100% tax, keeps the accounting nice and simple one would think.

And we see this confirmed again, once we are on the right side of the covenant, then;

The golden crown, and the scarlet robe, which ye sent unto us, we have received: and we are ready to make a stedfast peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted. 38 And whatsoever covenants we have made with you shall stand; and the strong holds, which ye have builded, shall be your own. 39 As for any oversight or fault committed unto this day, we forgive it, and the crown tax also, which ye owe us: and if there were any other tribute paid in Jerusalem, it shall no more be paid. Maccabees 13:37-39

We can now start to consider the apparent paradox that we are told to “*come out of her*”, as well as “*flee to Babylon, there you will find redemption*”.

Redemption, the loosing of secular bonds lies with the Crown. The Crown wields ecclesiastical jurisdiction and holds the apostolic keys, the binding force of which is apparent. The Crown in the commercial sense is the Babylon we must come out of³⁹, as well as the Babylon we must flee to where we will find redemption⁴⁰, the mountain or government we are told to flee to^{41,42}.

When all property and usufruct is surrendered to the Crown, it is rendered to Caesar⁴³, tribute is paid to God’s ministers⁴⁴, is laid at the feet of the apostles⁴⁵, and ensures all is given for the poor⁴⁶ in accordance with the new commandment⁴⁷ of social and moral love/charity⁴⁸. The Crown is the rightful administrator and proper beneficiary⁴⁹.

³⁹ And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. Revelation 18:4

⁴⁰ Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the Lord shall redeem thee from the hand of thine enemies. Micah 4:10

⁴¹ Then let them which be in Judaea flee into the mountains: Matthew 24:16

⁴² And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space..... 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth. Revelation 17:9-10,18.

⁴³ And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. Matthew 22:20

⁴⁴ For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Romans 13:6

⁴⁵ And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common..... 35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. Acts 4:32,35

⁴⁶ Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. Luke 18:22.

⁴⁷ A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another. John 13:34-35.

4.4. LEGAL NAME – ONE RING TO RULE THEM ALL

So ownership and money are illusions, the tax system damns us to hell. All the magic is facilitated through the legal name, or legal person, created when we were born. Without that birth certificate name, together with our signature, nothing can happen. No ID, no property titles, no bank accounts etc.

We really are backed into a corner, forced to use the legal person with no clear alternative path. This is a problem, we know God has no regard for the person of men, yet we remain firmly bound to it;

*And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for **thou regardest not the person of men.** Matthew 22:16*

For there is no respect of persons with God." Romans 2:11

The Latin origin of the word person is *persona*⁵⁰ actor's mask, character in a play.....

We see persons are not living things;

Person- includes a corporation sole, a body corporate, and an unincorporated body.
NZ Interpretation Act 1999, s29.

Rather, when the Statutes speak of the living, it's "*in being*"⁵¹, not person
in being means living or en ventre sa mere. Perpetuities Act 1964 (s2)

We were "given" Christian names when we were born. We might think that surnames are also normal things, and everybody should have one.....

But William, Kate and baby prince George⁵² have no surname. The Pope does not use a surname.

Word: **DPK**

Job had no surname, and he knew that flattering titles were serious trouble.

Pronounce: **kaw-naw'**

Strong: **H3655**

For I know not to give flattering titles; in so doing my maker would soon take me away. (Job 32:22). And we see in Strong's concordance that in the Hebrew such flattering titles include surnames;

Orig: a primitive root; to address by an additional name; hence, to eulogize:--give flattering titles, surname (himself).

Use: TWOT-997 Verb

Grk Strong: **G994 G1788 G2296**

While in Genesis we see that trouble starts when,

And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name.....Genesis 11:4.

1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title
1a) (Piel) to call by name, give a title, betitle

⁴⁸ And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:3

⁴⁹ Priority of potential administrators (1) The first in priority is a residuary beneficiary holding in trust for any other person. High Court Rule 27.26

⁵⁰ Concise Oxford English Dictionary. Revised 10th edition.

⁵¹ See also the interpretation section of the Wildlife Act 1953, animals means mammals [including homo sapiens]. We are wildlife.

⁵² <http://www.dailymail.co.uk/news/article-2383616/Prince-George-William-Kate-formally-register-birth-Kensington-Palace-mother-puts-Princess-United-Kingdom-occupation.html> (also notice the only ALL CAPS name on the document is Kate's maiden surname, before she was a princess.)

We see then that a legal name person is something different than us, a legal fiction. It is comprised of both our given name, and a surname. To whom does this legal fiction name belong? Well, for a start we know it is REGISTERED with the Crown. What does that mean?

Regis means King. And **register** means- *rights which a king has by virtue of his prerogative*⁵³. The registered birth certificate bears the Crown's Coat of Arms, and the signature of a Crown registrar. Why would we think that belongs to us?

There are a couple of aspects which seem relevant, simply a necessary sleight of hand to create a fictional "estate". We see the creation of a bond.

*When the new born **bond** has thus been christened with a **number**, its **birth certificate** is prepared, its genealogical record entered, and the **child** adequately described for the archives of the company*⁵⁴.

But what is actually being registered to create this bond or estate? A live birth needs to occur which is;

*(a) A **live birth** is the complete expulsion or extraction from its mother of a **product of conception**, irrespective of the duration of pregnancy, which, after such separation, breathes or **shows any other evidence of life**, such as beating of the heart, **pulsation of the umbilical cord**, or any definite movement of voluntary muscles, **whether or not the umbilical cord has been cut or the placenta is attached**.*

*(b) A **fetal death** is death prior to the complete expulsion or extraction from its mother of a product of conception, irrespective of the duration of pregnancy, as indicated by the fact that after such expulsion or extraction the **fetus** does not breathe or show any evidence of life, such as beating of the heart, pulsation of the umbilical cord, or definite movement of voluntary muscles. (from World Health Organization, 1950);*

The placenta was alive when we were born, and this is the *live birth* event registered.

The definition of a live birth is ambiguous, it can be either the fetus and/or the placenta. In fact the placenta is part⁵⁵ of the fetus before the cord is cut. It includes fetal cells sharing the same DNA as ours, hence a product of conception. The outer part is composed only of the mother's cells, in which sense virgin birth is an element of every birth.

It's not like this definition is ambiguous by accident, we see in the next paragraph the word *fetus* is used twice. If paragraph (a) was intended to only define the live birth of a fetus, then they would have used the word fetus (or baby) like they did in paragraph (b). But instead the word *fetus* not mentioned at all in relation to *live birth*, while the word *placenta* is.

And of course while the fetus might happily go on living, the placenta is guaranteed to die in very short order. So a part of us has in fact died, given its life in carrying us into this world so we could have life. That part becomes the registered estate and receives the legal fiction name. It kind of is "us", and it kind of isn't. Seems we are half dead and half alive.

On the day that you were one, you made two. And when you are two, what will you do? Gospel of Thomas, saying 11 (This is a gnostic gospel, not part of the bible).

⁵³ <http://thelawdictionary.org/register/>

⁵⁴ Crist G.W. Corporate Suretyship. New York, London, McGraw-Hill, 1939 (I don't have this book, it was read out in a video presentation... <https://www.youtube.com/watch?v=X8wuB-C4TtA>)

⁵⁵ <https://simple.wikipedia.org/wiki/Placenta>

Jack Sparrow takes a little side trip in his coffin with his dead other half. The story of our pirate lives.



If we accept that birth registration is of the placenta, now dead, that makes the legal name estate a *deceased estate*. And because the placenta did not manage to make a will before it died, it is furthermore an *intestate* deceased estate.

The rules for deceased estates are laid out in the Administration Act 1969. We only need to understand a little of these rules. Firstly, intestate deceased estates are automatically under the administration of the Crown (s22). Secondly, as long as the interim administrator remains in office, NO ONE else is allowed to meddle with the estate – including us (s23). Thirdly, when we mistakenly through ignorance do so, without any authority via probate or letters of administration being granted to us, we become *bondsmen and sureties* (s68).

68 Bondsmen and sureties deemed to be trustees

Every person who, in the capacity of bondsman or surety for another, receives money or other property belonging to the estate of any deceased person shall be deemed to be a trustee within the meaning of the [Trustee Act 1956](#) in respect of that money or property, and may under that Act apply for relief and to be discharged from the custody of the money or property.

However, we cannot access the relief in s68, this is not the place to look to get loosed from our bonds (tried it). The Crown will only apply this Act when both the placenta and its baby/grown adult are physically dead.

There is nothing we can do about birth registration. The international conventions demand that every birth is registered. It is simply the necessary construct by which St Peter binds the disobedient, and can loose the obedient. A construct to give us only one choice. A construct which holds all “our” wordly titles and possessions, facilitates all commerce.

Every child shall be registered immediately after birth and shall have a name.
International covenant on civil and political rights, article 24(2).

So, what happens when we take this legal person estate and start using it without permission? Quite simply, we are bound in the bond. A number of witnesses testify to this.

One of the first things when we come of age and are presumably competent, is use the Birth Certificate to sign up for some form of identification. How bad can identification be?

*Identification. A doctrine which holds that an individual that acts as a company is treated as one and the same as the company. Such a person is **not merely acting as a servant** or agent for the company: he or she becomes an **embodiment** of the company....* Butterworths NZ law dictionary 6th edition

We are created by the Father. Legal fictions such as companies and corporations (legal persons) are created by man’s imagination. Legal fictions are not alive. Do we really want to be the embodiment of something dead? No longer a servant as the royal Law expects of us?

Book of Jasher⁵⁶ Ch 31. ...40 And Rachel stole her father's images, and she took them and she concealed them upon the camel upon which she sat, and she went on. 41 And this is the manner of the images; in taking a man who is the first born and **slaying him** and taking the hair off his head, and taking salt and **salting the head** and anointing it in oil, then taking a **small tablet of copper** or a tablet of gold and **writing the name upon it**, and placing the

⁵⁶ The book of Jasher is not part of the bible, but it is referred to a few times in the bible as an authority. So its of interest.

tablet under his tongue, and taking the head with the tablet under the tongue and putting it in the house, and lighting up lights before it and bowing down to it. 42 And at the time when they bow down to it, it speaketh to them in all matters that they ask of it, through the **power of the name** which is written in it.

Besides the fact a driver's license is a tablet of plastic rather than copper, what is the difference? We see a shrunken head and a legal name and number – joined.

This is the yoking of the living with the dead, the doctrine of identification, done by our own will and hand (signature).

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Corinthians 6:14

The first time we come of age and sign for the legal name, we take a beneficial interest in the name, we take something of the King. This is the point at which we confirm our choice to become civilians, part of the occupying forces. We become something of the King's⁵⁷;

Name and arms clause. A clause sometimes inserted in a settlement or a will which directs a person to assume the name and arms of the settler or testator or else forfeit the benefits that would otherwise be conferred on that person. Butterworths New Zealand law dictionary, 6th edition.

If we are ever involved in a court matter, we may be expected to “appear”. And “*appearance means a document...*” (High Court Rule 1.3). How did we get to be a document? If we do not attend the pleasure of the court when they require an appearance of the legal person, we may be collected and brought there forcibly. Complaining that we are not a document will not help, because as bound embodiments of the legal person we are documents. Same Rules,

“document means—(a) any material, whether or not it is signed or otherwise authenticated, that bears symbols (including words and figures), images, or sounds, or from which such symbols, images, or sounds can be derived....”.

Is this the power that allows the image (legal person) to speak (us)? The cursed status referred to in Revelation 13:15?

*“And he had power to give life unto the image of the beast, that the **image of the beast should both speak**, and cause that as many as would not worship the image of the beast should be killed.”*

The doctrine of identification says we become an embodiment of a non-living entity. And so we are treated as a document, not really in the land of the living. Our bodies are lost, reduced to property. Our souls are a tradable commodity⁵⁸. We are collateral for debt.

Lastly and importantly, the debt and bondage consequences of our choice to make our **mark**, our signature⁵⁹.

*signature. A person's **mark** on a document which signifies his or her **intention to be bound by its contents**..... ”.* Butterworths New Zealand law dictionary, 6th edition.

⁵⁷ The movie “Noah” (2014)...great film. Couple of scenes elegantly show how Noah's son Ham is deceived into becoming a soldier in the warlord's army. Ham took up arms, he mistook the weapon for a “gift”. And what was required to undo that unfortunate state of affairs.....? Give it back.

⁵⁸ Revelations 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: 12The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and **souls of men**.

⁵⁹ See also the Trademarks Act 2002, interpretation section, sign and trademark definitions establish a signature as a mark

Now we are bondsmen and bondswomen for the legal name. That's bad,

“Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman”. Galatians 4:30

We thought we could buy and sell with impunity, just because a physical mark such as a microchip had not been inserted. We actually marked ourselves as described in Revelations the first time we signed “our” name when we came of legal age. The deception is letting us think signing up for the name does not mark us. It does.

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Revelation 13:17

*And the beast was taken, and with him the false prophet that wrought miracles before him, with which he **deceived them that had received the mark of the beast**, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone*. Revelation 19:20

This all sounds rather terrible, and it is, as long as we remain bound in our predicament. So let's look at the good purpose behind this construct, and consider what has actually happened here. That will start to light up the way back.

It seems the apostolic Team St Peter has made us all members of one church, and baptised us all when we were born. That is done by the Crown. Queen Elizabeth wears the purple Robe of Estate and golden Crown, it is for her to take the priestly role as we saw before. And she and her predecessors have. This is what birth registration and legal personality is all about.

The church is the bride of Christ, and the overall condition of the bride depends on the choice each of us makes to obey the commandment Jesus left us with. Or not. At this point she is looking a rather bedraggled mess, its fair to say. Few, if any, guests are scheduled to be at the wedding feast. The opening of the 2nd Pirates of the Caribbean movie *Dead man's chest* gives us clear warning that if we pirates don't get this right, the wedding⁶⁰ is not just interrupted, but a washout....

First consider baptism. What is it?

*Know ye not, that so many of us as were baptized into Jesus Christ were **baptized into his death**? 4 Therefore we are **buried with him** by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that **our old man is crucified with him**, that the **body of sin might be destroyed**, that henceforth we should not serve sin. 7 For he that is dead is freed from sin*. Romans 6:3-11

The birth certificate is the baptismal certificate. It buries us into death, just as Ananias and his wife Sapphira were. Bound to the worldly things that are the legal person estate. In times past the church did baptismal certificates, but in the 1830's or so this function was taken over by the Crown in the form of birth certificates. Consistent with Queen Elizabeth's purple Robe of Estate and gold crown, the Crown's taking over the priestly functions.

⁶⁰ https://www.youtube.com/watch?v=xJ_tel6-BHg



We need to be loosed from this worldly body of sin, or debt, to be born again. It seems that the very same placenta which died to give us life the first time, will this time, as a legal fiction estate, be the sacrifice we are given to surrender to rise again. The legal person estate, and all beneficial property interest in it, is the ram caught by its horns that Abraham was given to sacrifice in place of his son Isaac. We don't have to be physically "crucified with Christ", but we do have to let go ALL worldly titles and possessions.

In the movie Surrogates, we see the artificial surrogate is crucified before Bruce Willis can come back to the land of the living.

And we see that all of us sons and daughters of the bondswoman, bad and good, bloody pirates, are now invited. This is the Good news of the Gospel.

Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. Matthew 22:8-10.

And today we see in our statutes⁶¹ that indeed all children do have equal status. Worthless bastards one and all...but that's OK. And the Birth Certificate is our invitation.

In the "Status of Children Act 1969" we see that marriage makes no difference anymore. "Marriage includes a **void** marriage."

Since only void marriages are mentioned in the definition, according to accepted principles of statutory construction, that means all marriages are void. At least in terms of the status of children;

expressio unius est exclusio alterius : a principle in statutory construction: when one or more things of a class are expressly mentioned others of the same class are **excluded**. <http://www.merriam-webster.com/legal/expressio%20unius%20est%20exclusio%20alterius>

2 Interpretation

For the purposes of this Act (except the [Schedule](#)) **marriage** includes a void marriage; and **married** has a corresponding meaning.

Part 1 Status of children generally

Part 1 heading: inserted, on 1 July 2005, by [section 4](#) of the Status of Children Amendment Act 2004 (2004 No 91).

Children of equal status whether or not parents are or have been married to each other

Heading: inserted, on 1 July 2005, by [section 4](#) of the Status of Children Amendment Act 2004 (2004 No 91).

2A Purpose of sections 3 and 4

The purpose of [sections 3](#) and [4](#) is to remove the legal disabilities of children born out of wedlock.

Section 2A: inserted, on 1 July 2005, by [section 4](#) of the Status of Children Amendment Act 2004 (2004 No 91).

3 All children of equal status

- (1) For all the purposes of the law of New Zealand the relationship between every person and his father and mother shall be determined irrespective of whether the father and mother are or have been married to each other, and all other relationships shall be determined accordingly.
- (2) The rule of construction whereby in any instrument words of relationship signify only legitimate relationship in the absence of a contrary expression of intention is abolished.



⁶¹ Status of children Act 1969 <http://www.legislation.govt.nz/act/public/1969/0018/latest/whole.html#DLM390660>

However, in the parable of the wedding feast we see that only those with a proper wedding garment are acceptable, all others will be thrown out;

And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. 14 For many are called, but few are chosen. Matthew 22:11-14

So what is the proper wedding garment? And what unacceptable garment do we currently have instead? Well, who knows the answer to the first question until they have gone through the straight gate? For the answer of the second question we can recall the story of Abraham and the ram, and the resurrection of Christ. We must sacrifice the ram we are given to sacrifice, like Abraham did.

When Jesus exited the tomb, the death garments were left behind. This is the legal person estate we have to separate from, sacrifice, to be loosed from earthly bonds.

Coming back to the notion that the birth registration makes us all members of one global church. Pope Francis (no surname) made a rather peculiar statement in 2014⁶². He tells us we are a member of the church if we have a surname....somewhat of a

surprise for the likes of me who knows little of the Roman Catholic Church. And surnames are registered with the Crown, not Rome. Purple robe, Gold Crown, Elizabeth.... It seems we are members of the church and have been baptized. This forces us to our only choice.



Remember: Being Christian means belonging to the church. If your first name is Christian, your last name is Member of the Church." Pope Francis.

⁶² <https://www.ncronline.org/blogs/francis-chronicles/church-essential-faith-there-are-no-free-agents-pope-says>

5. Keys to the Kingdom

The objective is to undo our attachment to the beneficial title in the legal person, and all its associated bindings will fall away accordingly.

In principle this should only be one step, a step that gets the beneficial interest away from us and back to the Crown where it belongs. So all property is once again held in trust, and under exclusive management of the King of Babylon. That is God's will according to the prophet Daniel, and Jesus.

This may include bankruptcy to get the debts of the estate forgiven (or perhaps not), however, that should probably be done by the duly appointed property manager, not us incompetents....we really can't get anything right.

These two elements align very closely with the parable of the ungrateful servant. First the King forgave all his servant's debt unconditionally. Second, the servant had to do the same, not go back to binding his brother in debt bondage (which he failed to do, to his destruction). We also see these two elements in the Lord's prayer, *forgive us our debts, as we forgive our debtors*. And again when Jesus forgave the harlot who the townsfolk were keen to stone. *She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.* John 8:11

Of course we have to give up all property interests. This process effectively achieves the requirement for us to be "*crucified with Christ*" (Gal 2:20). All beneficial property interest bound in the legal person estate is sacrificed, hung on the cross. The legal person estate is also equivalent to the sacrificial animal caught by its horns, which Abraham was given to sacrifice in place of his son Isaac – the only acceptable thing for us to sacrifice is freely given to us, that none may boast.

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. Romans 6:6.

We might ask what men have to do with forgiveness. But forgiveness of debt is to be found with man, and Jesus did after all give St Peter the keys to bind and loose on earth.

*And he entered into a ship, and passed over, and came into his own city.² And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.³ And, behold, certain of the scribes said within themselves, This man blasphemeth.⁴ And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?⁵ For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?⁶ But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.⁷ And he arose, and departed to his house.⁸ But when the multitudes saw it, they marvelled, and glorified God, which had **given such power unto men.** Matthew 9:2-8*

The structure to remain free of the beneficial interest in the legal person estate is already in place. There are many people already in society that cannot buy or sell, or use their mark. And it seems to work OK for them. They certainly don't need to worry about details such as taxes. Children for instance, the mentally incapacitated, and others who are not deemed "competent adults". Remember Jesus did make it reasonably clear

*And Jesus called a little child unto him, and set him in the midst of them, 3 And said, Verily I say unto you, **Except ye be converted, and become as little children, ye shall not enter** into the kingdom of heaven. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. Matthew 18:2-5*

And in Galatians we see

Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; 2 But is under tutors and governors until the time appointed of the father. Galatians 4:4-5 (And unlike the Prodigal son, who appointed the time to claim and demand his inheritance himself.....)

In NZ this jurisdiction is in the family court, providing management and care of all who cannot manage their “own” estates. Importantly, there is explicit provision for the beneficial interest in the estate to be transferred back to the Crown⁶³. It is in Part 3 of the Protection of Personal and Property Rights Act 1988 that we find the required property management provisions. Part 1 does not apply, that is for those who are incapacitated and not able to choose to obey Jesus’s one new commandment.... Presumably they get a free pass. The different application of Part 1 and 3 is clearly contrasted in two quite separate definitions of *Presumption of competence*. Capacity versus Competence.

Part 1 s5 *Presumption of competence For the purposes of this Part, every person shall be presumed, until the contrary is proved, to have the **capacity**—*
(a) to understand the nature, and to foresee the consequences, of decisions in respect of matters relating to his or her personal care and welfare; and
(b) to communicate decisions in respect of those matters.

Part 3 s24 *Presumption of competence For the purposes of this Part, every person shall be presumed, until the contrary is proved, to be **competent** to manage his or her own affairs in relation to his or her **property**.*

We can ask under Part 3 in form PPPR10 without having to swear an affidavit. Consistent with Jesus’s instruction to *swear not at all*. And importantly we only need to be **partially** incompetent.

So a statement from the applicant that he or she is partially incompetent is sufficient proof in absence of evidence to the contrary. This is not about capacity (s5), we can make choices. But when we repent and admit we are not omniscient gods, that our competence is less than that of our maker, then surely partial incompetence is conclusively established. Otherwise, how are we to prove a negative? That is impossible. It was the mistaken desiring of equality to God that got Eve in trouble⁶⁴ and lies at the root of our predicament. Shortly later we again see the self-willed desire to make ourselves equal to our Potter in the Tower of Babel story⁶⁵. And this theme, the root of the problem, continues full force right to the end of the Book of Revelation.

Calling St Peter

⁶³ Protection of personal and Property Rights Act 1988 s62(2).

http://www.legislation.govt.nz/act/public/1988/0004/latest/DLM127079.html?search=sw_096be8ed810f0af0_beneficial_25_se&p=1&sr=3

⁶⁴ For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. Genesis 3:5

⁶⁵ And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name.....Genesis 11:4

Unfortunately, it seems no one has told our officials of the New Covenant of Jesus Christ. They have taken the stance that only those medically incapacitated may pass, nevermind what is written in the statutes. While Jesus instead came to turn all sinners who mistakenly thought they were competent, i.e. equal to their creator, to repentance.

*Moreover Simon chose men, and sent to king Demetrius, to the end he should give the land an immunity, because all that Tryphon did was to spoil. 35 Unto whom king Demetrius answered and wrote after this manner: 36 King Demetrius unto Simon the high priest, and friend of kings, as also unto the elders and nation of the Jews, sendeth greeting:37 The golden crown, and the scarlet robe, which ye sent unto us, we have received: and **we are ready to make a stedfast peace** with you, yea, **and to write unto our officers, to confirm the immunities** which we have granted. 38 And whatsoever covenants we have made with you shall stand; and the strong holds, which ye have builded, shall be your own.39 As for any oversight or fault committed unto this day, **we forgive it, and the crown tax also**, which ye owe us: and if there were any other tribute paid in Jerusalem, **it shall no more be paid**. 40 And look who are meet among you to be in our court, let them be enrolled, and **let there be peace** betwixt us.41 **Thus the yoke of the heathen was taken away** from Israel in the hundred and seventieth year. 1 Maccabees 13:34-41.*

Today it seems that no-one has written the officers to *confirm the immunities*. So there is some knocking on doors yet to be done.

And we should not be surprised. We were told to expect deceivers and false prophets. We were told lawyers would hinder us. We were told there would be those that would hinder the children. Instead of crying about it, put on the armour and step up. Seek, ask, knock.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Matthew 7:15-16

Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. Luke 11:52

But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Matthew 18:6

This compromising of St Peter's gate is a consistent theme in the movie warnings as well.

In *City of Ember* we see that the old man minding the gate is asleep, and once woken has quite a job getting the disused gate mechanism to function. In *Pirates of the Caribbean* we see that Cutler Beckett and Davey Jones will fight to their death to prevent Will putting his "heart" in the chest and giving it to Elizabeth (to whom it has always belonged). In the *Narnia Chronicles* we see Peter (St??) has to be called back by Prince Caspian to defeat the usurper before he can get the gate open again. In the *Matrix* we again see the key is Love. Neo has to fight against all odds to get to Machine City, before he can finally sacrifice his artificial self (legal person) to end the war. It was not Neo that was destroyed, but his artificial persona in the Matrix. In *Elysium* the reigning administrator has to be defeated before one thing can happen. The only thing that needed to happen to bring "heaven" to "earth" was "*their status has changed*". A doomed future world is depicted in *Tomorrowland*. There is a battle to be had before the gate can be put back up, we don't all choose to "*sprint towards destruction*

with gleeful abandon”⁶⁶. Why not believe in *Tomorrowland*? The Kingdom of the Gospel of our Lord Jesus Christ. A place without greed or fear, a Kingdom founded in the law of Love and Charity.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;15 And your feet shod with the preparation of the gospel of peace;16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Ephesians 6:11-18

- **To accept God’s gift, we are given the equivalent of the ram of Abraham to sacrifice. The legal person, which represents all title to worldly riches, while at the same time being what binds us as bondsmen and debtors as long as we hold on to it – damned to hell.**
- **The work of faith to be “Crucified with Christ” (Galatians 2:20)**
- **In obedience to His will and commands, rather than our defiant self-will.**
- **The gate to a functional Commonwealth kingdom on earth.**

⁶⁶ <https://www.youtube.com/watch?v=5sZnphH7L80>

6. Now difficult teachings can make sense

If this interpretation of the Gospel is on target, it should reconcile various instructions and parables.

The interpretation is basically;



1. Jesus came and gave us one new commandment, love/charity. He clearly explained the context and led by example.
2. He told us to follow and obey.
3. He told us what he meant by being perfect. No private ownership, all things held in common. We can't claim title to God's property which is in Babylon's trust.
4. He then left for a while, leaving St Peter in charge to bind on earth the self-willed who disobey, and free those who are for Him, for the Father's will. St Peter demonstrates the proper societal model accordingly, and that he can and does bind those who do not follow the new commandment.
5. Today we know that earthly debt bond's do bind us. That is a fatal problem. But it has not been clear where or how to "*lay the property at the feet of the apostles*". When we find that the keys are with the Crown, and that the Crown has various aspects, we conclude that the Crown system is designed to be a complete construct. It is at the same time Babylon, Caesar, St Peter and the keys. In New Zealand, all the temporal keys are held by Queen Elizabeth and her Crown. Now the instructions make sense and they are consistent. It is possible to obey. The Crown system is designed to allow us to freely make our choice, and our status can only be one of two possibilities – bond or free.
6. The gospel gate to the Kingdom that Jesus gave us is built into the system. When we claim beneficial interest in the legal person estate for ourselves, we fail the third testing of Christ, we claim the Father's estate and are the Prodigal sons and daughters. The beneficial interest must go back to the Crown. There is a practical and workable construct in place which allows that to happen. A real construct which is already working for many people in our society.


If this interpretation is accurate, it should align with the parables and instructions. Essentially there are only two possibilities presented in the bible and Gospel. Serve God, or serve *Mammon*. For Him, or against Him. Do His will, or do our will. Obey the new commandment, or not.

So let's check the fit of the interpretation concluded here when we presume;

1. The Crown is all of Babylon, Caesar, St Peter and the keys, all with Elizabeth and her Crown.
2. The Crown structure is built to allow us to exercise our choice to obey the new commandment, or not.
3. When we claim beneficial interest in the legal person estate we disobey and are bound. When all management of the legal person estate and its property interests are surrendered to the Crown common wealth, we obey and are free.

Thy kingdom come, Thy will be done in earth, as it is in heaven. Matthew 6:10



The New Commandment	We claim property interest in legal person estate 	Crown holds all property interest in the estate 
<p><i>A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another. John 13:34-35.</i></p> <p><i>Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect. Matthew 5:43-48</i></p> <p><i>Master, which is the great commandment in the law?37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.38 This is the first and great commandment.39 And the second is like unto it, Thou shalt love thy neighbour as thyself.40 On these two commandments hang all the law and the prophets. Matthew 22:36-40</i></p> <p><i>Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. 22 But when the young man heard that saying, he went away sorrowful: for he had great possessions. Matthew 19:21-22.</i></p> <p><i>For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. Galatians 5:14</i></p>	<p>While we hold to any private property interest, we do not have charity as commanded by Jesus. And as demonstrated by St Peter’s societal model, which demands all things owned in common.</p> <p><i>Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 1 Corinthians 13:1-3</i></p> <p>The rich young man walked away from the hard teaching that is the Gospel, he did not want to let his possessions go. But there is still hope, all things are possible for God, and we are promised help to let stuff go, so we can get through the “eye of the needle”.</p> <p><i>But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26</i></p>	<p>Crown provides for all as needed, without favour, ill will, or prejudice.</p> <p>We can’t sell stuff because there is no money, and in any case what we think we own is not really ours to sell as we don’t have good title. This way the Crown get full clear title, and the Crown is the one that provides for the poor today.</p> <p><i>For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? Matthew 16:25-26</i></p> <p><i>Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance? Romans 2:4</i></p>


St Peter shows us what the New Commandment means in practice	We claim property interest in legal person estate ❌	Crown holds all property interest in the estate ✅
<p>³² <i>And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.</i> ³³ <i>And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.</i></p> <p>³⁴ <i>Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,³⁵ And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. Acts 4:32-35</i></p> 	<p>When we hold onto God's stuff on this earth, stuff He left in trust with Babylon, we are against God. While we are told we are heirs, the Prodigal son parable makes it clear that does not mean we can make an early claim – The Father is not dead.</p> <p><i>And he said, A certain man had two sons: 12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. 13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want. 15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, 19 And am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. Luke 15:11-21</i></p>	<p>We can't sell stuff because there is no money. And in any case what we think we own is not really ours to sell as we don't have good title.</p> <p>This way the Crown owns everything in common wealth, and makes distribution unto all according to need.</p> <p>The common wealth society demonstrated by St Peter is quite different from man's models of forced communism. The Gospel of the Kingdom gives us the choice.</p> <p>Queen Elizabeth's common wealth is built to give us the same choice.</p>



Jesus gave St peter and the Apostles the power to bind those who do not obey	We claim property interest in legal person estate ❌	Crown holds all property interest in the estate ✅
<p><i>Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Matthew 18:18</i> <i>But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8</i></p> <p><i>But a certain man named Ananias, with Sapphira his wife, sold a possession, 2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. 3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? 4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. 5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. 6 And the young men arose, wound him up, and carried him out, and buried him. 7 And it was about the space of three hours after, when his wife, not knowing what was done, came in. 8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. 9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. 10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. 11 And great fear came upon all the church, and upon as many as heard these things. Acts 5:1-11</i></p>	<p>When we do not obey the new commandment and follow the societal example demonstrated by St Peter, we are bound on earth. And so, also in heaven.</p> <p>Now “dead” does not necessarily mean immediate physical death of the body. The story of Ananias and his wife should probably be taken figuratively in the context that “death” is often talked about in the bible. Jesus said Lazarus was not really dead. In Eden God said, don’t touch that fruit or you will die. But Eve did not fall down dead straight away. In the parable of the prodigal son, the Father says</p> <p><i>It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. Luke 15:32</i></p> <p>Of course we know the prodigal son was not actually dead, he was off being an obnoxious wastrel, claiming ownership to a piece of his Father’s estate before the appointed time. But quite alive in the physical sense. There are more examples where “death” is used in to indicate separation from God.</p> <p><i>But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. Genesis 3:3</i></p> <p><i>And you hath he quickened, who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Ephesians 2:1</i></p>	<p>Obedience to the new commandment is the only way to be loosed on earth.</p> <p>This can only happen on earth. Faith and prayer alone cannot loose earthly bonds.</p> <p>All property interests must be surrendered to the Crown, for the common wealth.</p> <p><i>What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 15 If a brother or sister be naked, and destitute of daily food, 16 and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? 17 Even so faith, if it hath not works, is dead, being alone. James 2:14-17</i></p> <p>The notion that we have the right to claim property on this earth is false.</p> <p><i>For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. Romans 11:36.</i></p>

Jesus was serious. We must follow and obey. This is not negotiable.	We claim property interest in legal person estate ❌	Crown holds all property interest in the estate ✅
<p><i>Therefore to him that knoweth to do good, and doeth it not, to him it is sin. James 4:17</i></p> <p><i>And why call ye me, Lord, Lord, and do not the things which I say? 47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. Luke 6:46-49</i></p> <p><i>Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Matthew 7:21</i></p> <p><i>And being made perfect, he became the author of eternal salvation unto all them that obey him; Hebrews 5:9</i></p> <p><i>For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 1 Peter 2:21</i></p> <p><i>Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. John 14:23-24</i></p>	<p>John 3:16 should not be mistaken to mean that obedience to the new commandment is optional. It is not.</p> <p>Belief is properly interpreted as an active doing word. <i>For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16</i></p> <p>A bit later on in that same book of John, we see the proper context that belief in Jesus is also belief in the way, truth and life. Way means a path to be walked, Jesus's example for us to follow. Actively.</p> <p><i>Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6</i></p> <p><i>Thou believest that there is one God; thou doest well. The devils also believe — and tremble. James 2:19</i></p> <p><i>But be ye doers of the word, and not hearers only, deceiving your own selves.... But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. James 1:22 and 25.</i></p> <p><i>'These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me. And in vain they worship Me, Teaching as doctrines the commandments of men. Matthew 15:8-9</i></p>	<p>Charity does not include private ownership.</p> <p>Private ownership excludes other's from enjoying the abundance of earth created for us all equally.</p> <p><i>Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Revelation 22:14</i></p> <p>It is true that our own works are not acceptable. But as Abraham was given a ram caught by its horns to sacrifice in place of his son Isaac, so are we given our worldly interest in the legal person estate to sacrifice. The only acceptable sacrifice that must be made so we are "crucified with Christ".</p> <p><i>But wilt thou know, O vain man, that faith without works is dead? 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? 22 Seest thou how faith wrought with his works, and by works was faith made perfect? 23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. James 2:20-23.</i></p>

Other instructions make sense	We claim property interest in legal person estate ❌	Crown holds all property interest in the estate ✅
<p><i>Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. Luke 18:22.</i></p>	<p>Private ownership means we claim a piece of our creator’s estate for ourselves, like the prodigal son did. This is contrary to the law of love, contrary to charity. Should we or our children have more than the children of others?</p> <p>We came here with nothing, what possesses us to say of any thing of this world “that’s MINE”? To the exclusion of others that may have need?</p> <p>Can we be born again with a pile of worldly baggage in tow? That’s not how it happened the first time, the second time is also through the “eye of the needle”.</p>	<p>The kings of Babylon have been appointed God’s trustees of earthly things. Do we want to debate with God on this point?</p> <p>Or should we perhaps claim as MINE the works of our hands or minds? Those hands were created by God, and it is clear who owns the works of our hands;</p> <p><i>But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. 1 Chronicles 29:14</i></p>
<p>⁶ <i>For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Romans 13</i></p>	<p>Caesar holds everything in trust under military administration. Therefore tribute means ALL the stuff, leaving us with no property interests at all.</p>	<p>The Crown is the one that “distributes” the “tributes”. this is how distribution is made unto the poor. This is why Ceasar must have ALL.</p>
<p><i>And he saith unto them, Whose is this image and superscription?21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. Matthew 22:20</i></p>	<p>“Our” birth certificate has the Crown coat of arms at the top, and is signed by a Crown registrar. “Regis” means “of the king”. Why would we think that belongs to us?</p> <p>All beneficial property interest is held in that legal person estate, and it was never ours.</p> <p>We took the devil’s bargain when we claimed it for ourselves.</p>	<p>All property interests are in the legal name estate, its Caesar’s.</p> <p>Out taking a beneficial interest was a mistake. We must surrender it back.</p>

Other instructions make sense	We claim property interest in legal person estate 	Crown holds all property interest in the estate 
<p><i>Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Matthew 4:8-9</i></p>	<p>When we take a beneficial interest in the legal person estate, we take the devil’s bargain, we serve Mammon. The bible plan requires that the Crown offers us this test. Here’s how it’s done. Military seizure, Crown holds all allodial title in trust, we have no property rights. But wait! Have we got a deal for you... We’ll split the title in two, legal and beneficial. We keep legal title, but you can take or claim beneficial title. Of course that will make you prodigal, bound in debt and in servitude to the wrong lord. Your choice.</p>	<p>Jesus did not fail his third testing. He knew God had given the earth in trust to the kings of Babylon. He knew not to thwart God’s will by taking any property interests.</p> <p>When we repent and when the Crown holds all property interest, we tell the devil “no thanks” (figuratively).</p>
<p><i>By so much was Jesus made a surety of a better testament. Hebrews 7:22</i></p>	<p>Taxpayer’s are bound surety for the unpayable government debt. The legal definitions are strongly worded, damned to hell.</p> <p>We are not supposed to be sureties. We are not supposed to be secured debtors.</p>	<p>The son’s are free from taxes (Matthew 17:24-27). Taxes become obsolete when everything goes to the Crown, the Crown can’t tax itself.... Jesus is the surety when we obey.</p>
<p><i>I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. ¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. ¹⁷ Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: Revelation 3:15-17</i></p>	<p>When we take the devil’s bargain, it might appear that at least some of us are wealthy and self-sufficient. But that is an illusion. There is no money in circulation. What we think of as “money” is just debt obligations.</p> <p>The Crown retains legal title, so we don’t have good title to anything. We own nothing.</p>	<p>The living placenta gave its life for us the first time we were born. It is registered as the legal person estate, and must be sacrificed again, along with all our worldly property bonds, so we can be born again.</p>
<p><i>For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. Isaiah 52:3</i></p>	<p>The devil’s bargain is a really bad deal. We get a fistful of illusory nothing, at the cost of our souls in debt bondage.</p>	<p>Redemption is freely available. The straight gate does not allow us to pass with a single scrap of property or money. We were born the first time with nothing, if we wish to be born again, why should it be any different?</p>
<p>It goes on. All instructions and parables point to give everything worldly up, and you shall have treasure in heaven, have faith.</p>	<p>Parables, loaves and fishes, turning water into wine, I am the vine you are the branches, pearl of great price</p>	<p>The poor widow gave all – acceptable. The rich man gave part – not acceptable.</p>

Other instructions make sense	We claim property interest in legal person estate 	Crown holds all property interest in the estate 
<p><i>And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. 4Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. Matthew 18:3</i></p> <p><i>Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; Acts 3:19</i></p> <p><i>Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. Luke 22:42</i></p> <p><i>He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die. 17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again. 18 Chasten thy son while there is hope, and let not thy soul spare for his crying. Proverbs 19:16-18</i></p> <p><i>Thy kingdom come, Thy will be done in earth, as it is in heaven. Matthew 6:10</i></p>	<p>As adults (adulterers) we act according to our own will, on our own account.</p> <p>And are bound liable accordingly.</p>	<p>When we admit we are not fully competent, the earthly keys show themselves in the PPPR Act. Property interests can be let go, we are not held liable.</p> <p><i>Come unto me, all ye that labour and are heavy laden, and I will give you rest.29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.30 For my yoke is easy, and my burden is light. Matthew 11:28</i></p> <p>In obedience to the only Will that matters.</p>
<p><i>And forgive us our debts, as we forgive our debtors. Matthew 6:12</i></p> <p><i>Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: Matthew 6:19</i></p> <p><i>Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Matthew 6:25</i></p> <p><i>And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Revelation 13:15-17</i></p>	<p>We have to use our signature and mark ourselves when we buy and sell on our own account.</p> <p>We can only participate in piratical commerce via the legal personality.</p> <p>When we buy and sell we do not forgive all debt.</p>	<p><i>If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.15 For I have given you an example, that ye should do as I have done to you.16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.17 If ye know these things, happy are ye if ye do them. John 13: 14-17</i></p> <p><i>To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27</i></p>

Don't be deceived by false doctrines	We claim property interest in legal person estate 	Crown holds all property interest in the estate 
<p><i>For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16</i></p> <p><i>Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. John 6:29</i></p> <p><i>That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:9-10</i></p> <p><i>For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. Ephesians 2:8-9</i></p> <p>(Note, no reference to any of the first 3 gospels in the New Testament...)</p>	<p>The adjacent verses are true, but in isolation they can be misinterpreted and mislead us.</p> <p>A typical “Gospel message”, often does NOT include a single reference to the first 3 synoptic gospels, where Jesus told us the rules.</p> <p>This is astonishing. A gospel message with the Gospels according to Matthew, Mark and Luke nowhere in sight!</p> <p>Just believe, come to the front of the church and tell everyone here you believe, and you are born again. Voila, done deal.</p> <p>Just look at all the good things in your life, you're blessed, that proves Jesus loves you right? This is wishful thinking, don't deceive yourself. “Believe” must be taken in an active sense. In the light of what Jesus taught.</p> <p>Jesus's commands are not negotiable</p> <p>We now know that such thinking leaves us firmly bound on Earth.</p> <p>The road to hell is paved with good intentions.</p> <p>That's one opinion anyhow. Make up your own mind.</p>	<p>We have seen what is today the equivalent of the ram Abraham was given to sacrifice. And what must happen to achieve that. We don't need to be afraid to read the gospels anymore.</p> <p>There seems only one way to be as children on earth, when this is achieved the gospel stories fall into place;</p> <p><i>... Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Matthew 18:3</i></p> <p><i>But wilt thou know, O vain man, that faith without works is dead? 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? 22 Seest thou how faith wrought with his works, and by works was faith made perfect? James 2:20-22</i></p> <p><i>For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. Matthew 12:50</i></p> <p><i>Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance? Romans 2:4</i></p>

Chris de Burgh sums it up nicely. Worldly riches are Blackbeard's treasure, twas evilly come by, only pain and sorrow there. Have a Care.

https://www.youtube.com/watch?v=LAT_4yujFok

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth:... John 16:13